

ORDO Kalendarium Ianuarius 2023

DOMINICA	FERIA II	FERIA III	FERIA IV	FERIA V	FERIA VI	SABBATO
01 CIRCUMCISIO DOMINI ET OCTAVA NATIVITATIS Missa “Puer Natus” Gl. Cr. Pref. et Communicantes Nativitatis	02 Octava St Stephani Missa “Sederunt” 2a. De S. Maria 3a. Ad libitum Gl. Pref. Nativitate	03 Octava St Ioannis Ap Missa “In medio” 2a. De S. Maria 3a. Ad libitum Gl. Pref. Apostolis	04 Octava SS Innocentium Missa “Ex ore” 2a. De S. Maria 3a. Ad libitum Gl. Alleluia. Pref. Nativitate	05 In Vigilia Epiphaniæ Missa “Dum medium” 2a. S Telesphori Pp&M 3a. De. S. Maria Gl. Pref. Nativitate <b>In GB Octava S Thomæ Com In Vigilia Ut in Festo</b>	06 IN EPIPHANIA DOMINI Missa “Ecce, advenit” Gl. Cr. Pref. et Communicantes Epiphania	07 In Oct Epiphania Missa “Ecce, advenit” 2a. de S Maria 3a. Contra Persecutores Gl. Cr. Pref. et Communicantes Epiphania
08 SANCTÆ FAMILIÆ Missa “Exsultat gaudio” 2a. Dom. in Oct Epiph’ 3a. In Oct Epiph Gl. Cr. Pref. et Communicantes Epiphania	09 Dominica in Oct Epiphania Missa “In excelso throno” 2a. In Oct Epiphania Gl. Pref. et Communicantes Epiphania	10 In Oct Epiphania Missa “Ecce, advenit” 2a. de S Maria 3a. Contra Persecutores Gl. Cr. Pref. et Communicantes Epiphania	11 S. Hygino Pp&M. Missa “Statuit ei” 2a. Oct Epiphania 3a. de S. Maria Gl. Pref. et Communicantes Epiphania	12 In Oct Epiphania Missa “Ecce, advenit” 2a. de S Maria 3a. Contra Persecutores Gl. Cr. Pref. et Communicantes Epiphania	13 Octava Epiphania Domini Missa “Ecce, advenit” Gl. Cr. Pref. et Communicantes Epiphania	14 S. Hilarii Episcopi Confessoris Eccl.D. Missa “In medio” 2a. S. Felicis P&M Gl. Cr. Pref. Communis
15 SANCTISSIMI NOMINIS IESU Missa “In nomine Iesu” 2a. Dom. II Post Epiph 3a. S. Pauli Primi Eremitæ Gl. Cr. Pref. de Nativitate	16 S. Marcelli Pp et M. Missa “Statuit ei” 2a. de S Maria 3a. Contra Persecutores Gl. Pref. Communis	17 S. Antonii Abbatis Missa “Dilexisti” Gl. Pref. Communis	18 IN CATHEDRA S. PETRI APOSTOLI ROMÆ Missa “Statuit ei” 2a. Com. S Pauli 3a. S Priscæ VM Gl. Cr. Pref. Apostoli	19 Ss. Marii, Marthæ, Audifacis, et Abachum Mm Missa “Justi epuléntur” 2a. S. Canuto Regi M 3a. de S. Maria Gl. Pref. Communis <b>GB S. Wulstani EpC Missa “Sacerdotes tui” Gl. Pref. Communis</b>	20 SS Fabiani Pp et Sebastiani Mm Missa “Intret in” Gl. Pref. Communis	21 S. Agnetis VM Missa “Me expectaverunt” Gl. Pref. Communis
22 Dominica III Post Epiphaniam Missa “Adorate Deum” 2a. Ss. Vincentii et Anastasi Mm 3a. de S. Maria Gl. Cr. Pref. de Trinitatis	23 IN DESPONSATIONE BMV Missa “Salve, sancta” ProAPL Gl. Cr. Pref. BMV	24 S. Timothei EpM Missa “Statuit ei” Pref. Communis	25 IN CONVERSIONE S. PAULI APOSTOLI Missa “Scio, cui credidi” 2a. Com. S Petri Gl. Cr. Pref. Apostolis	26 S. Polycarpi EpM Missa “Sacerdotes Dei” 2a. de S. Maria 3a. Pro persecutores Gl. Pref. Communis	27 S. Ioannis Chrysostomi EpEcclDoc Missa “In medio” Gl. Cr. Pref. Communis	28 S. Agnetis Virginis et Martyris secundo Missa “Vultum tuum” 2a. de S. Maria 3a. Pro persecutores Gl. Pref. Communis
29 S. Francisci Salesii EpEcclDoc Missa “In medio” 2a. Dom IV PostEpiph 3a. de S. maria Gl. Cr. Pref. de Trinitatis	30 S. Martinæ VM Missa “Loquebar” Gl. Pref. Communis	31 S. Petri Nolasci Conf Missa “Iustus ut palma” Gl. Pref. Communis	01 S. Ignatii EpM Missa “Mihi autem” 2a. de S. Maria 3a. Pro persecutores Cr. Pref. Communis	02 IN PURIFICATIONE B. MARIAE V. Missa “Suscepimus” Gl. Cr. Pref. Nativitate	03 S. Blasii EpM Missa “Sacerdotes Dei” 2a. de S. Maria 3a. Pro persecutores Gl. Pref. Communis	04 S. Andreae Corsini Episcopi et Confessoris Missa “Statuit” Gl. Pref. Communis

D1 CLASSIS D2 CLASSIS D Double SD Semi-Double S. Simplex	2a Secunda Oratio 3a Tertia Oratio Al. Alleluja Ap. Apostoli	App. Appendix BD Benedicamus Domino BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papae Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
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## NOTA BENE

**Classes of Feasts** are indicated in the title of any given day by the font format: **MAJOR DOUBLES** i.e. 1<sup>st</sup> Class Doubles are Capitalised in Bold; 2<sup>nd</sup> Class Doubles are CAPITALISED; Doubles are Sentence-case Text (Doubles and above are feasts when the antiphons at the psalms in the Offices are said in full); *Semi-Doubles* are sentence case in bold and italic and *Simplex* feasts are *simply italicised* (only the opening words of the antiphons with the whole antiphon at the end).

**Commemorations** are indicated in the Ordo chart as the Secunda oration “2a” (2<sup>nd</sup> collect) or Tertiary oration “3a” (3<sup>rd</sup> collect) with the first words or name of the feast/saint being commemorated. Also indicated are the *Orationes Pro Diversitate Temporum Assignatae* found in the Missal that are offered in Sunday and Ferial Masses.

### SEASON OF EPIPHANY

**Epiphany** is, liturgically, one of the three greatest feasts of the year. It is celebrated as a double of the first class with a privileged octave of the second order. Its colour is white as too its vigil (see attached). The **Blessing of Epiphany Waters** after Compline on the Eve of the Epiphany or after the reading of the Ninth lesson at Mattins, the priest clad in amice, alb, girdle, white stole and cope (if a bishop mitre too, removed for the orations). See attached pdf.

**Matins of the Epiphany** begin with a special form. The Invitatory is NOT said, nor *Domine, labia mea aperires*, nor *Deus in adiutorium*. After the silent *Pater noster*, *Ave Maria* and Creed, the Office begins at once with the first antiphon. This occurs only on the feast itself, NOT during the Octave.

In the **Epiphany Mass** (see attached) a genuflection is made at the words of the Gospel *Proidentes adoraverunt eum*. In the cathedral and principal church of each place, after the Gospel the movable feasts of the year are announced. If this is done, a white cope is worn by the priest or deacon who proclaims it. The lectern or pulpit may be used. See attached pdf.

The **Blessing of Epiphany Chalk** and of homes (see attached) may be performed at the end of the Epiphany Mass after the Last Gospel or on the Vigil after the Blessing of Epiphany Waters.

### CANDLEMASS

**February 2<sup>nd</sup>** is the Feast of the Purification of the Blessed Virgin Mary during which candles are blessed. The Order for the blessing of the candles and the Mass itself is attached. Note that the liturgy begins in violet and changes to white for the Mass itself. Simplified rubrics from the *Memoriale Rituum* may be used and can be found here <http://www.liturgialatina.org/memoriale/05.htm>

**February 3<sup>rd</sup>** is the feast of St Blaise, for which it is traditional to bless candles used to then bless throats, see attached pdf. The blessings occur after the Last Gospel of the Mass for which the chasuble is removed.

### ATTACHMENTS

- Blessing of Epiphany Waters pdf
- Blessing of Epiphany Chalk, Homes, Gold Frankincense and Myrrh pdf
- Missalette Vigil Mass of the Epiphany pdf
- Missalette Mass of the Epiphany pdf
- Blessing of Candles & Mass of Candlemass Missalette pdf
- Blessing of Candles & Throats for St Blaise pdf

### SEASON OF GESIMA

The Pre-Lenten Season of Gesima begins this year on the first Sunday of February. The time from Septuagesima Sunday to Ash Wednesday partakes in many ways, but not in all, in the character of Lent. The colour of the season is purple from Septuagesima to Easter. The *Te Deum* is not said at matins, nor the *Gloria in excelsis* at Mass, except on feasts. At the end of Mass the deacon (or celebrant) says *Benedicamus Domino* instead of *Ite missa est*. In no case is the word Alleluia used at all from Septuagesima till it returns at the first Easter Mass on Holy Saturday. On all days, even feasts, a *tract* (*tractus*) takes the place of the *Alleluia* and its verse after the *gradual*. In the office, at the end of the response to *Deus in adiutorium*, “*Laus tibi Domine, Rex aeternae gloriae*” is said instead of *Alleluia*. But from Septuagesima to Ash Wednesday, although purple is the colour, the ministers use dalmatic and tunicle. The organ may be played then, as during the rest of the year. From Ash

Wednesday to Easter the ministers wear folded chasubles; the organ is silent till the Mass of Holy Saturday (except on mid-Lent).

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