



PATROCINII ST. JOSEPH CONFESSORIS SPONSI B.M.V.

PATRONAGE OF ST JOSEPH – SUNDAY III POST PASCHA

VIDI AQUAM

Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. *I saw water flowing out of the Temple, from its right side, Alleluia: And all to whom this water came were saved, And they shall say: Alleluia, Alleluia.*

Confitemini Domino, quoniam bonus, quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. *Give thanks to the Lord for he is good for the world [is] in his mercy. Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and ever shall be, world without end. Amen.*

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P. Osténde nobis, Dómine, misericórdiam tuam. *P. Show us, O Lord, Thy mercy.*
 S. Et salutáre tuum da nobis. *S. And grant us Thy salvation.*
 P. Dómine, exáudi oratiónem meam. *P. O Lord, hear my prayer.*
 S. Et clamor meus ad te véniat. *S. And let my cry come unto Thee.*
 P. Dóminus vobíscum. *P. The Lord be with you.*
 S. Et cum spírítu tuo. *S. And with thy spirit.*

P. Orémus. Exáudi nos, Dómine sancte, Pater omnípotens, ætérne Deus, et mittere dignéris sanctum Angelum tuum de cælis, qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. *P. Let us pray. Hear us, O holy Lord, almighty Father, everlasting God, and vouchsafe to send Thy holy Angel from heaven, to guard, cherish, protect, visit and defend all that are assembled in this place: Through Christ our Lord.*
 S. Amen *S. Amen*

INTROIT Ps 32:5-6

Ps 32:20-21

Adjútor et protéctor noster est Dóminus: in eo *Our soul waiteth for the Lord: for he is our helper and protector. For in him our heart shall rejoice: and in his holy name we have trusted,*

lætábitur cor nostrum, et in nómine sancto ejus sperávimus, allelúja, allelúja Ps 79:2 Qui regis Israël, inténde: qui dedúcis, velut ovem, Joseph. V. Glória Patri.. R. Adjútor et protéctor etc.

COLLECT

Deus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genetrícis tuæ sponsum elígere dignátus es: præsta, quæsumus; ut, quem protectórem venerámur in terris, intercessórem habére mereámur in cœlis: Qui vivis et regnas cum Deo Patre, in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. R. Amen

DOMINICA III POST PASCHA

Deus, qui errántibus, ut in viam possint redíre iustítia, veritátis tuæ lumen osténdis: da cunctis, qui christiána professióne censéntur, et illa respúere, quæ huic inimíca sunt nómini; et ea, quæ sunt apta, sectári. Per Dóminum. R. Amen

EPISTLE Gen 49:22-26

Léctio libri Génesis. Fílius accrésens Joseph, fílius accrésens, et decórus aspéctu: fíliæ discurrérunt super murum. Sed exasperavérunt eum, et jurgáti sunt, inviderúntque illi habéntes jácula. Sedit in forti arcus ejus, et dissolúta sunt víncula brachiórum et mánuum illíus per manus poténtis Jacob: inde pastor egréssus est, lapis Israël. Deus patris tui erit adjútor tuus, et Omnípotens benedícet tibi benedictiónibus cœli désuper, benedictiónibus abyssi jacéntis deórsum, benedictiónibus úberum et vulvæ. Benedictiónes patris tui confortátæ sunt benedictiónibus patrum ejus, donec veníret Desidérium cóllium æternórum: fiant in cápite Joseph, et in vértice Nazaræi inter fratres suos.

ALLELUIA

Allelúja, allelúja. De quacúmque tribulatióne clamáverint ad me, exáudiam eos, et ero protéctor eórum semper. Allelúja. V. Fac nos innócuam, Joseph, decúrrere vitam: sitque tuo semper tuta patrocínio. Allelúja.

GOSPEL St. Luke 3:21-23

In illo témpore: Factum est autem, cum baptizarétur omnis pópulus, et Jesu baptizáto et oránte, apértum est cœlum: et descéndit Spíritus

allelúja, allelúja Ps 79:2 ive ear, O thou that rulest Israel: thou that ledest Joseph like a sheep. V. Glory be... Our soul waiteth for the Lord etc

God, Who in thine unspeakable foreknowledge didst choose thy blessed servant Joseph to be the husband of thine Own most holy Mother; mercifully grant that now that he is in heaven with thee, we who on earth do reverence him for our Defender, may worthily be holpen by the succour of his prayers to thee on our behalf; Who livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end. R. Amen

Almighty God, Who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness, grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same.

Joseph is a growing son, a growing son and comely to behold; the daughters run to and fro upon the wall. But they that held darts provoked him, and quarreled with him, and envied him. His bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob: thence he came forth a pastor, the stone of Israel. The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of heaven above, with the blessings of the deep that lieth beneath, with the blessings of the breasts and of the womb. The blessings of thy father are strengthened with the blessings of his fathers: until the desire of the everlasting hills should come; may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

Allelúja, allelúja. In whatever tribulation they shall cry to me, I will hear them and be their protector always. Allelúja. V. Obtain to us, O Joseph, to lead an innocent life; and may it ever be safe through thy patronage. Allelúja.

In illo tempore: it came to pass, when all the people were baptized, that Jesus also being baptized and praying, heaven was opened; And the Holy

Sanctus corporáli spécie sicut colúmba in ipsum: *Ghost descended in a bodily shape, as a dove upon him; and a voice came from heaven: Thou art my beloved Son; in thee I am well pleased. And Jesus himself was beginning about the age of thirty years; being - as it was supposed - the son of Joseph, who was of Heli, who was of Mathat.*

OFFERTORY Ps 147:12; 147:13

Lauda, Jerúsalem, Dóminum: quóniam confortávit seras portárum tuárum, benedíxit fíliis tuis in te, allelúja, allelúja. *Praise the Lord, O Jerusalem: praise thy God, O Sion. Because he hath strengthened the bolts of thy gates, he hath blessed thy children within thee, allelúja, allelúja.*

SECRET

Sanctíssimæ Genetrícis tuæ sponsi patrocínio suffúlti, rogámus, Dómine, cleméntiam tuam: ut corda nostra fácias terréna cuncta despícere, ac te verum Deum perfécta caritaté dilígere: Qui vivis et regnas cum Deo Patre, in unitáte Spíritus Sancti, Deus, per ómnia sácula sæculórum. R. Amen. *Supported by the patronage of the spouse of thy most holy Mother, we beseech thy clemency, O Lord, that thou wouldst make our hearts despise all earthly things and love thee, the true God with perfect charity. Who livest and reignest with God the Father, in the unity of the Holy Spirit, God, world without end. R. Amen*

DOMINICA III POST PASCHA

His nobis, Dómine, mystériis conferátur, quo, terréna desidéria mitigántes, discámus amáre cœléstia. Per Dóminum. R. Amen *Confer on us, O Lord, by these mysteries the moderation of our earthly desires: and teach us to love the things of heaven. Through Our Lord.*

PREFACE OF PASCHALTIDE

Vere dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hoc potíssimum gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni milítia cœléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes: *It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:*

COMMUNION ANTIPHON *St. John 10:14*

Ego sum pastor bonus, allelúia: et cognóscó oves meas, et cognóscunt me meæ, allelúia, allelúia. *I am the good Shepherd, alleluia: and I know My sheep, and Mine know Me, allelúja, allelúja.*

POSTCOMMUNION COLLECT

Divíni múneris fonte refécti, quæsumus, Dómine, Deus noster: ut, sicut nos facis beáti Joseph protectióne gaudére; ita, ejus méritis et intercessióne, cœléstis glóriæ fácias esse partícipes. Per Dóminum. R. Amen. *Refreshed at the fount of divine blessing, we beseech thee, O Lord our God, that as thou dost gladden us by the protection of blessed Joseph, so by his merits and intercession thou woulds make us partakers of his heavenly glory. Through our Lord.*

DOMINICA III POST PASCHA

Sacraménta quæ sumpsimus, quæsumus, Dómine: et spirituálibus nos instáurent aliméntis, et corporálibus tueántur auxiliis. Per Dóminum. R. Amen *May the Sacraments which we have received, O Lord, we ask, refresh us with spiritual nourishment, and preserve us with bodily assistance. Through Our Lord. R. Amen*

PROPER LAST GOSPEL *St John 16:16-22*

In illo témpore: Dixit Iesus discíplis suis: Módicum, et iam non vidébitis me: et íterum módicum, et vidébitis me: quia vado ad Patrem. Dixérunt ergo ex discíplis eius ad ínvicem: Quid est hoc, quod dicit nobis: Módicum, et non vidébitis me: et íterum módicum, et vidébitis me, et quia vado ad Patrem? Dicébant ergo: Quid est hoc, quod dicit: Módicum? nescímus, quid lóquitur. Cognóvit autem Iesus, quia volébant eum interrogáre, et dixit eis: De hoc quáeritis inter vos, quia dixi: Módicum, et non vidébitis me: et íterum módicum, et vidébitis me. Amen, amen, dico vobis: quia plorábitis et flébitis vos, mundus autem gaudébit: vos autem contristabímini, sed tristítia vestra vertétur in gáudium. Múlier cum parit, tristítiam habet, quia venit hora eius: cum autem pepérerit púerum, iam non méminit pressúræ propter gáudium, quia natus est homo in mundum. Et vos ígitur nunc quidem tristítiam habétis, íterum autem vidébo vos, et gaudébit cor vestrum: et gáudium vestrum nemo tollet a vobis.

In that time: Jesus said to his disciples: A little while, and now you shall not see me; and again a little while, and you shall see me: because I go to the Father. Then some of the disciples said one to another: What is this that he saith to us: A little while, and you shall not see me; and again a little while, and you shall see me, and, because I go to the Father? They said therefore: What is this that he saith, A little while? we know not what he speaketh. And Jesus knew that they had a mind to ask him; and he said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see me; and again a little while, and you shall see me? Amen, amen I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow; but I will see you again, and your heart shall rejoice; and your joy no man shall take from you.

TODAY'S REFLECTIONS

In 1847, Pope Pius IX instituted the Mass and feast of the patronage of St. Joseph on the third Sunday after Easter following the example of the Carmelites who recognized St. Joseph as patron of their order in 1621.

The Solemnity of St. Joseph on March 19th highlights his role as a husband and father in the economy of salvation. St. Joseph certainly sets a holy example to all the faithful but the Feast of the Patronage invoking his powerful intercession for the Church would certainly benefit her but he is often neglected. As St. Teresa of Avila says, “I took for my advocate and lord the glorious Saint Joseph and commended myself earnestly to him; and I found that this my father and lord delivered me both from this trouble and also from other and greater troubles concerning my honor and the loss of my soul, and that he gave me greater blessings than I could ask of him. I do not remember even now that I have ever asked anything of him which he has failed to grant.”