

ORDO Kalendarium Mai 2023

DOMINICA	FERIA II	FERIA III	FERIA IV	FERIA V	FERIA VI	SABBATO
07 S. Stanislai Episcopi et Martyris d <i>Missa "Protexisti"</i> 2a. Dominica IV Post Pascha <i>Gl. Cr. Pref. Pascha</i> <i>Ev.Fine</i> <i>Dom.IV.P.Pascha</i>	08 APPARITIONE S MICHÆLIS ARCHANGELI dm <i>Missa "Benedicite"</i> <i>Gl. Cr. Pref. Pascha</i>	09 S. Gregorii Nazianzeni Ep&D d <i>Missa "In medio"</i> <i>Gl. Cr. Pref. Pascha</i>	10 S. Antonini Episcopi d <i>Missa "Státuit"</i> <i>Gl. Pref. Pascha</i>	11 <i>Feria V infra Heb.IV Post Pascha</i> <i>Missa "Cantáte"</i> 2a. BMV (Concede) 3a. Ad libitum <i>Gl. Pref. Pascha</i>	12 Ss. Nerei, Achillei et Domitillæ Virginis atque Pancratii Martyrum sd <i>Missa "Ecce, óculi"</i> 2a. BMV (Concede) 3a. Contra persecutores <i>Gl. Pref. Pascha</i>	13 Sanctæ Mariæ Sabbato v <i>Missa "Salve"</i> 2a. Ad Spiritum S. 3a. Pro Ecclesia <i>Gl. Pref. BMV</i>
14 S. Bonifacii Martyris d <i>Missa "Protexisti"</i> 2a. Dominica V Post Pascha <i>Gl. Cr. Pref. Pascha</i> <i>Evang.Fine</i> <i>Dom.V.P.Pascha</i>	15 <i>Feria II in Rogationibus</i> <i>Missa "Exaudivit"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>noGl. Pref. Pascha B.D.</i>  <i>PH. S. Isidro Labrado d</i>	16 S. Ubaldi Ep&C sd [ <i>Feria III in Rogationibus</i> ] <i>Missa "Státuit"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>Gl. Pref. Pascha</i>  <i>SK. S. Ioannes Nepomucenus d</i>	17 S. Paschalis Baylon d [ <i>Feria IV in Rogationibus</i> ] <i>Missa "Os justi"</i> 2a. Vigilia Ascensionis <i>Gl. Pref. Pascha</i>	18 IN ASCENSIONE DOMINI di <i>Missa "Viri Galilæi"</i> <i>Gl. Cr. Pref. Ascensione</i>   <i>Nihil S. Venantii M.</i>	19 S. Petri Celestini Papæ d <i>Missa "Os justi"</i> 2a. Oct.Ascensionis <i>Gl. Cr. Pref. Ascensione</i>  <i>GB. S. Dunstan Ep&amp;C d</i>	20 S. Bernardini Senensis d <i>Missa "Os justi"</i> 2a. Oct.Ascensionis <i>Gl. Pref. Ascensione</i>
21 Dominica infra Octavam Ascensionis sd <i>Missa "Exáudi"</i> 2a. Oct.Ascensionis <i>Gl. Cr. Pref. Ascensione</i>	22 <i>Feria II infra Octavam Ascensionis sd</i> <i>Missa "Viri Galilæi"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>Gl. Pref. Ascensione</i>	23 <i>Feria III infra Octavam Ascensionis sd</i> <i>Missa "Viri Galilæi"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>Gl. Pref. Ascensione</i>	24 <i>Feria IV infra Octavam Ascensionis sd</i> <i>Missa "Viri Galilæi"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>Gl. Pref. Ascensione</i>	25 <i>Feria V infra Octavam Ascensionis sd</i> <i>Missa "Viri Galilæi"</i> 2a. S. Gregorii VII 3a. S. Urbano <i>Gl. Pref. Ascensione</i>  <i>GB S. Aldhelmi Ep&amp;C d</i>	26 S. Philippi Neri Confessoris d <i>Missa "Cáritas Dei"</i> 2a. Oct.Ascensionis 3a. S. Eleutherio Ep&M <i>Gl. Pref. Ascensione</i>	27 Sabbato in Vigilia Pentecostes <i>Missa "Cum sanctificátus"</i> 2a. BMV (Concede) 3a. Pro Ecclesia <i>noGl. Pref. Spiritu S.</i>
28 DOMINICA PENTECOSTES di <i>Missa "Spíritus Dómini"</i> <i>Gl. Seq. Cr. Pref. de Spiritu Sancto</i>   <i>GB nihil S. Augustini</i>	29 Die II infra octavam Pentecostes <i>Missa "Cibávit"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	30 Die III infra octavam Pentecostes <i>Missa "Accípite"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	31 <i>Feria IV Quattuor Temporum Pentecostes</i> <i>Missa "Deus, dum"</i> 2a. S. Angelæ Mericiæ <i>Gl. Cr. Pref. de Spiritu Sancto</i>	01 Die V infra octavam Pentecostes <i>Missa "Spíritus Dómini"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	02 <i>Feria VI Quattuor temporum Pentecostes</i> <i>Missa "Repleátur"</i> 2a. Ss. Marcellini, Petri, & Erasmi Martyrum <i>Gl. Cr. Pref. de Spiritu Sancto</i>	03 Sabbato Quattuor temporum Pentecostes <i>Missa "Cáritas Dei"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>

D1 CLASSIS D2 CLASSIS D Double SD Semi-Double S. Simplex	2a Secunda Oratio 3a Tertia Oratio Al. Allelúja Ap. Apostoli	App. Appendix BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo B.D. = Benedicamus Domino D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papae Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
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NOTA BENE

ROGATIONTIDE

Rogation is simply an English form of the Latin *rogatio*, which comes from the verb *rogare*, which means "to ask." The primary purpose of the Rogation Days is to ask God to bless the fields and the parish (the geographic area) that they fall in. Rogation Days, like their distant cousins the Ember Days, are days set aside to observe a change in the seasons. Rogation Days are tied to the spring planting. There are four Rogation Days: the Major Rogation, which falls on April 25, and three Minor Rogations, which are celebrated on the Monday, Tuesday, and Wednesday immediately before Ascension Thursday. Rogation Days are "Days of prayer, and formerly also of fasting, instituted by the Church to appease God's anger at man's transgressions, to ask protection in calamities, and to obtain a good and bountiful harvest."

It is customary on Rogation days both Major and Minor to recite the Litany of the Saints in procession around the parish boundaries. While many parishes have boundaries that are too extensive to walk it is to be encouraged to visit some portion of them and recite the Litany or indeed to do so in church. It would certainly be commendable to recite the Litany on April 25<sup>th</sup> prior to the Mass of the day i.e. of St Mark, Evangelist.

ASCENSION DAY

On this day the Paschal Candle is lit for the principal Mass. It is extinguished after the first Gospel and taken away after Mass. It is not used again, except at the blessing of the font on Whitsun (Pentecost) Eve.

PENTECOST EVE

This day no other Office or Mass may be said but those of the Vigil. In all churches which have a font it must be blessed today. This is a strict obligation, even though a sufficient supply of the water blessed on Holy Saturday is still available. (This only applies to fixed permanent fonts and not to moveable fonts.)

Where there is no font, at the end of the Prophecies and Prayers, the sacred ministers go directly to the sedilia. The Celebrant removes his chasuble and maniple; the deacon and subdeacon their maniples. All three prostrate before the altar and the Litanies are begun.

The ceremonies are identical to those of Holy Saturday and the modified rubrics of the *Memoriale Rituum* may be used in smaller churches/chapels.

A priest who says a private Low Mass on this day, that is to say, every priest except the one who celebrates the principal Mass of the day; leaves out the Prophecies, blessing of the font and Litany of the Saints. He begins Mass exactly as usual. For this purpose an *Introuit* is provided in the Missal at the end of the Mass. *Gloria in excelsis* is said (the bells are not rung), but not the *Creed*. There are no special ceremonies.

PENTECOST SUNDAY

This is a double of the first class with a privileged octave of the first order. No other feast may displace it, nor occur during the octave. Feasts may be commemorated during the octave, except on Monday and Tuesday. The colour of the feast and octave is red.

At the verse of the Great Alleluia, *Veni, Sancte Spiritus, reple tuorum corda fidelium*, etc., all genuflect. At Low Mass the celebrant genuflects as he says these words. At High or Sung Mass he does not genuflect then, but goes to the kneel on the edge of the foot-pace while they are sung by the choir. The sequence, *Veni, Sancte Spiritus* follows.

Matins has only one nocturn. At Terce the hymn *Veni, Creator Spiritus* is said, instead of *Nunc Sancte nobis Spiritus*. The hymn, *Veni, Creator Spiritus* is also the Vespereal hymn. Whenever this is sung, all kneel during the first verse. The hymn should be intoned by the celebrant. In churches which have a (permanent) font, water from it (withdrawn before the Holy Oils are added) is used for the Asperges, instead of ordinary lustral water, on Whit (Pentecost) Sunday as at Easter.

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