

ORDO Kalendarium Mai & Junius 2023

DOMINICA	FERIA II	FERIA III	FERIA IV	FERIA V	FERIA VI	SABBATO
28 DOMINICA PENTECOSTES di <i>Missa "Spíritus Dómini"</i> <i>Gl. Seq. Cr. Pref. de Spiritu Sancto</i> <i>GB nihil S. Augustini</i>	29 Die II infra octavam Pentecostes <i>Missa "Cibávit"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	30 Die III infra octavam Pentecostes <i>Missa "Accípite"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	31 Feria IV Quattuor Temporum Pentecostes <i>Missa "Deus, dum"</i> <i>2a. S. Angelæ Mericiæ</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	01 Die V infra octavam Pentecostes <i>Missa "Spíritus Dómini"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	02 Feria VI Quattuor temporum Pentecostes <i>Missa "Repleátur"</i> <i>2a. Ss. Marcellini, Petri, & Erasmii Martyrum</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>	03 Sabbato Quattuor temporum Pentecostes <i>Missa "Cáritas Dei"</i> <i>Gl. Cr. Pref. de Spiritu Sancto</i>
04 DOMINICA SANCTISSIMÆ TRINITATIS di <i>Missa "Benedícta sit"</i> <i>2a. Dominica I Post Pent</i> <i>3a. S. Francisci Caracciolo</i> <i>Gl. Cr. Pref. S. Trinitate</i> <i>Evang. Fine</i> <i>Dom. I.P. Pent</i>	05 S. Bonifatii Ep&M Apostolus Germaniæ d <i>Missa "Exsultábo"</i> <i>Gl. Pref. Communis</i>	06 S. Norberti Ep&C d <i>Missa "Státuit"</i> <i>Gl. Pref. Communis</i>	07 Feria IV infra Hebd I post Octavam Pentecostes <i>Missa "Dómine"</i> <i>2a. A cunctis</i> <i>3a. BVM (Concéde)</i> <i>noGl. Pref. Communis</i> <i>B.D.</i>	08 FESTUM SANCTISSIMI CORPORIS CHRISTI di <i>Missa "Cibávit"</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	09 Feria Sexta infra octavam Corporis Christi <i>Missa "Cibávit"</i> <i>2a. Ss. Primi et Feliciani M</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	10 Sabbato infra octavam Corporis Christi <i>Missa "Cibávit"</i> <i>2a. S. Margaritæ Reginæ viduæ</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>
11 Dominica II Post Pentecosten <i>infra Octavam</i> Corporis Christi <i>Missa "Factus"</i> <i>2a. S. Barnabæ Apostoli</i> <i>3a. Pro Octava SSmi. Corporis Christi</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	12 Feria II infra Octavam Ascensionis <i>Missa "Cibávit"</i> <i>2a. S. Joannis a S. Facundo</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	13 Feria III infra Octavam Ascensionis <i>Missa "Cibávit"</i> <i>2a. S. Antonii de Padua</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	14 Feria IV infra Octavam Ascensionis <i>Missa "Cibávit"</i> <i>2a. S. Basilii Magni</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	15 OCTAVÆ SANCTISSIMI CORPORIS CHRISTI <i>Missa "Cibávit"</i> <i>2a. Ss. Viti, Modesti atque Crescentiæ M</i> <i>Gl. Sq. Cr. Pref. de Nativitate Domini</i>	16 SANCTISSIMI CORDIS DOMINI NOSTRI JESU CHRISTI di <i>Missa "Cogitatiónes Cordis"</i> <i>Gl. Cr. Pref. de Sacratissimo Cordis Jesu</i>	17 <i>Sanctæ Mariæ</i> <i>Sabbato</i> <i>Missa "Salve, sancta"</i> <i>2a. Spiritum Sanctum</i> <i>3a. Pro Ecclesia</i> <i>Gl. Pref. de BMV</i>
18 Dominica III Post Pentecosten <i>Missa "Réspice"</i> <i>2a. Ss. Marci et Marcelliani M</i> <i>3a. BMV (concede)</i> <i>Gl. Cr. Pref. S. Trinitate</i>	19 S. Julianæ de Falconeriis Virginis d <i>Missa "Dilexísti"</i> <i>Gl. Pref. de Communis</i>	20 S. Silverii Papæ et Martyri sd <i>Missa "In virtúte"</i> <i>2a. A cunctis</i> <i>3a. BVM (Concéde)</i> <i>noGl. Pref. Communis</i>	21 S. Aloisii Gonzagæ Confessoris <i>Missa "Minuísti"</i> <i>Gl. Pref. de Communis</i> UK S. Albanus M. d <i>Missa "In virtúte"</i> <i>Gl. Pref. de Communis</i>	22 S. Paulini Episcopi et Confessoris <i>Missa "Sacerdótes"</i> <i>2a.</i> <i>Gl. Pref. de Communis</i>	23 In Vigilia S. Joannis Baptistæ <i>Missa "Ne tímeas"</i> <i>2a BVM (Concéde)</i> <i>3. Pro Papa</i> <i>noGl. Pref. Communis</i> UK S. Ediltrudis R&V d <i>Missa "Dilexísti"</i> <i>2a. In Vigilia S. Ioannis Baptistæ</i> <i>Gl. Pref. de Communis</i>	24 IN NATIVITATE S. JOHANNIS BAPTISTÆ di <i>Missa "De ventre"</i> <i>Gl. Cr. Pref. de S. Joannis Baptistæ</i>

D1 CLASSIS D2 CLASSIS D Double SD Semi-Double S. Simplex	2a Secunda Oratio 3a Tertia Oratio Al. Allelúja Ap. Apostoli	App. Appendix BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo B.D. = Benedicamus Domino D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papæ Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
-------------------------------------------------------------------	-----------------------------------------------------------------------	-------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------	-----------------------------------------------------------------	----------------------------------------------------------------------------	--------------------------------------------------------------------------------------

NOTA BENE

Of the Feast of Pentecost and Trinity Sunday.

The Vigil of Pentecost is a Semi-double and is one of those days on which it is forbidden to celebrate any Feast. Whitsun Day and its Octave are of precisely the same rank and have the same privileges as the Octave of Easter, and should therefore be observed in a similar manner. The Octave Day is superseded by Trinity Sunday, which is a Sunday of the first class and a Double Feast of the second class. On the Whitsun Ember Days the colour of the Octave, Red, will be retained, and at a High Celebration of the Holy Eucharist the Deacon and Sub-deacon will wear the Dalmatic and Tunicle.

The Office Hymns are, at Vespers from Whitsun Eve till the following Friday inclusive, *Veni Creator Spiritus*; and at Mattins from Whitsun Day to the following Saturday inclusive, *Jam Christus astra ascenderit* or *Beata nobis gaudia*. On Trinity Sunday, both at first and second Vespers, the Office Hymn should be *O Lux beata Trinitas*; and at Mattins, *Tu Trinitatis Unitas*.

Of the Feast of Corpus Christi.

The Feast of Corpus CHRISTI is celebrated on the Thursday after Trinity Sunday, it is a Double Feast of the first class with an Octave. Within this Octave only Double Feasts may be kept, Semi-doubles and Simples being merely commemorated. The days in the Octave must be always commemorated, no matter what Feast may occur, and the Octave Day will only give place to a Double Feast of the first class. The rules given (p. 13) as to the first and second Vespers of the Octave Day of the Feast of the Ascension apply also to the Octave Day of the Feast of Corpus CHRISTI.

The Office Hymns to be used daily throughout the Octave are, at Vespers, *Pange lingua gloriosi*; and at Mattins, *Sacris solemniis* or *Verbum supernum prodiens*.

It is customary for Mass to conclude with Benediction of the Blessed Sacrament, on the feast of Corpus CHRISTI itself and by custom every day of the octave including the Sunday within the octave. On the feast it is customary for a Procession with the Blessed Sacrament to occur between the Mass and Benediction, but where this is not possible, Benediction may follow immediately after the Last Gospel. As on the feast of Christ the King, at the conclusion of communion, the Host should remain on the altar exposed in a monstrance, the altar cross removed (if possible), with the customary reverences to the Blessed Sacrament observed throughout all that follows (e.g. double genuflexion before crossing the path of the Host, kissing the altar before turning *versus populum* and standing to one side so as not to obstruct the view of the Host); at the Last Gospel the cross is taken from the altar not the card for the priest to sign himself announcing the gospel, he must stand so inclined as not to have his back to the Host, the genuflexion at *Et Verbum caro factum est* is made toward the Host. At the conclusion of the Last Gospel, he descends from the altar, reverencing the Host, to change into cope and humeral veil, during which *O salutaris hostia* is said/sung; Benediction is given in the usual way after the collect for Corpus CHRISTI, after which the customary concluding devotions and prayers follow.

From Trinity Sunday to Advent.

There may be twenty-seven, or there may be but twenty-two Sundays between the Feast of the HOLY TRINITY and Advent Sunday. When there are less than twenty-five, the Collects, Epistles and Gospels in excess will be omitted but the Collect, Epistle and Gospel appointed for the 25th Sunday must always be used on the Sunday next before Advent, If there be twenty-seven Sundays after Trinity, on the 25th Sunday will be used the Collect, Epistle and Gospel of the 5th Sunday after Epiphany and on the 26th those of the 6th Sunday after Epiphany. The Sundays during this Season are Semi-doubles and take precedence of other Semi-doubles; the week-days are ordinary Ferias.

D1 CLASSIS D2 CLASSIS D Double SD Semi-Double S. Simplex	2a Secunda Oratio 3a Tertia Oratio Al. Allelúja Ap. Apostoli	App. Appendix BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo B.D. = Benedicamus Domino D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papae Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
-------------------------------------------------------------------	-----------------------------------------------------------------------	-------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------	-----------------------------------------------------------------	----------------------------------------------------------------------------	---------------------------------------------------------------------------------------