

ORDO Kalendarium Ianuarius 2024

DOMINICA	FERIA II	FERIA III	FERIA IV	FERIA V	FERIA VI	SABBATO
<b>31 S. Silvestri Pp&amp;C d</b> <i>Missa “Sacerdotes”</i> <i>2a. Oct Nativitatis</i> <i>3a. Comm. omnium octavarum</i> <i>Gl. Cr. Pref. Nativitatis &amp; Communicantes “diem sacratissimum”</i>	<b>01 IN CIRCUMCISIO DOMINI ET OCTAVA NATIVITATIS dī</b> <i>Missa “Puer Natus”</i> <i>Gl. Cr. Pref. et Communicantes Nativitatis</i>	<b>02 In Octava St Stephani</b> <i>Missa “Sederunt”</i> <i>Gl. Pref. Nativitate</i>	<b>03 In Octava St Ioannis Ap</b> <i>Missa “In medio”</i> <i>Gl. Pref. Apostolis</i>	<b>04 In Octava SS Innocentium</b> <i>Missa “Ex ore”</i> <i>Gl. Alleluia. Pref. Nativitate</i>	<b>05 In Vigilia Epiphaniæ</b> <i>Missa “Dum medium”</i> <i>2a. S Telesphori Pp&amp;M</i> <i>3a. De. S. Maria</i> <i>Gl. Cr. Pref. Nativitate</i> <b>GB Octava S Thomæ</b> <i>Com In Vigilia Ut in Festo</i>	<b>06 IN EPIPHANIA DOMINI</b> <i>Missa “Ecce, advenit”</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>
<b>07 Dominica infra Octavam Epiphaniæ</b> <i>Missa “In excelso throno”</i> <i>2a. In Oct Epiphania</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>08 In Oct Epiphaniæ</b> <i>Missa “Ecce, advenit”</i> <i>2a. de S Maria</i> <i>3a. Contra Persecutores</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>09 In Oct Epiphaniæ</b> <i>Missa “Ecce, advenit”</i> <i>2a. de S Maria</i> <i>3a. Contra Persecutores</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>10 In Oct Epiphaniæ</b> <i>Missa “Ecce, advenit”</i> <i>2a. de S Maria</i> <i>3a. Contra Persecutores</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>11 In Oct Epiphaniæ</b> <i>Missa “Ecce, advenit”</i> <i>2a. S. Hygino Pp&amp;M.</i> <i>3a. de S Maria</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>12 In Oct Epiphaniæ</b> <i>Missa “Ecce, advenit”</i> <i>2a. de S Maria</i> <i>3a. Contra Persecutores</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>	<b>13 Octava Epiphaniæ Domini</b> <i>Missa “Ecce, advenit”</i> <i>Gl. Cr. Pref. et Communicantes Epiphania</i>
<b>14 SANCTISSIMI NOMINIS IESU</b> <i>Missa “In nomine Iesu”</i> <i>2a. Dom. II Post Epiph</i> <i>3a. S. Hilarii EpConlD</i> <i>4a. S. Felicis P&amp;M</i> <i>Gl. Cr. Pref. de Nativitate</i>	<b>15 S. Pauli Primi Eremitæ</b> <i>Missa “Justus”</i> <i>2a. S. Mauri Abbatis</i> <i>Gl. Pref. Communis</i>	<b>16 S. Marcelli Pp et M.</b> <i>Missa “Statuit ei”</i> <i>2a. de S Maria</i> <i>3a. Contra Persecutores</i> <i>Gl. Pref. Communis</i>	<b>17 S. Antonii Abbatis</b> <i>Missa “Dilexisti”</i> <i>Gl. Pref. Communis</i>	<b>18 IN CATHEDRA S. PETRI APOSTOLI ROMÆ</b> <i>Missa “Statuit ei”</i> <i>2a. Com. S Pauli</i> <i>3a. S Priscæ VM</i> <i>Gl. Cr. Pref. Apostoli</i>	<b>19 S. Canuto IV Regi M</b> <i>Missa “Justi epuléntur”</i> <i>2a. Ss. Marii, Marthæ, Audifacis, et Abachum Mm</i> <i>3a. de S. Maria</i> <i>Gl. Pref. Communis</i> <b>GB S. Wulstani EpC</b> <i>Missa “Sacerdotes tui” Gl. Pref. Communis</i>	<b>20 SS Fabiani Pp et Sebastiani Mm</b> <i>Missa “Intret in”</i> <i>Gl. Pref. Communis</i>
<b>21 SANCTÆ FAMILIÆ</b> <i>Missa “Exsúltat gáudio”</i> <i>2a. Dom. III Post Epiph</i> <i>3a. S. Agnetis VM</i> <i>Gl. Cr. Pref. Trinitate</i> <i>Ult.Evang’ Dom III PEpiph</i> <b>PHP S. NIÑO JESÚS</b> <i>Missa “In Nomine Iesu”</i> <i>2a. Dom. III Post Epiph</i> <i>Gl. Cr. Pref. Trinitate</i> <i>Ult.Evang’ Dom III PEpiph</i>	<b>22 Ss. Vincentiī et Anastasii Mm</b> <i>Missa “Intret”</i> <i>2a. de S. Maria</i> <i>3a. Contra Persecutores</i> <i>Gl.Pref. Communis</i>	<b>23 IN DESPONSATIONE BMV</b> <i>Missa “Salve, sancta”</i> <i>ProAPL</i> <i>Gl. Cr. Pref. BMV</i>	<b>24 S. Timothei EpM</b> <i>Missa “Statuit ei”</i> <i>Pref. Communis</i>	<b>25 IN CONVERSIONE S. PAULI APOSTOLI</b> <i>Missa “Scio, cui credidi”</i> <i>2a. Com. S Petri</i> <i>Gl. Cr. Pref. Apostolis</i>	<b>26 S. Polycarpi EpM</b> <i>Missa “Sacerdotes Dei”</i> <i>2a. de S. Maria</i> <i>3a. Pro persecutores</i> <i>Gl. Pref. Communis</i>	<b>27 S. Ioannis Chrysostomi EpEcclDoc</b> <i>Missa “In medio”</i> <i>Gl. Cr. Pref. Communis</i>
<b>28 Dominica in Septuagesima</b> <i>Missa “Circumdedérunt”</i> <i>2a. S. Agnetis VM</i> <i>3a. de S. Maria</i> <i>noGl. Cr.Pref.Trinitate</i>	<b>29 S. Francisci Salesii EpEcclDoc</b> <i>Missa “In medio”</i> <i>Gl.Cr.Pref.Communis</i>	<b>30 S. Martinæ VM</b> <i>Missa “Loquebar”</i> <i>Gl. Pref. Communis</i>	<b>31 S. Petri Nolasci Conf</b> <i>Missa “Iustus ut palma”</i> <i>Gl. Pref. Communis</i>	<b>01 S. Ignatii EpM</b> <i>Missa “Mihi autem”</i> <i>Gl. Pref. Communis</i>	<b>02 IN PURIFICATIONE B. MARIAE V.</b> <i>Missa “Suscepimus”</i> <i>Gl. Cr. Pref. Nativitate</i>	<b>03 S. Blasii EpM</b> <i>Missa “Sacerdotes Dei”</i> <i>2a. de S. Maria</i> <i>3a. Pro persecutores</i> <i>Gl. Pref. Communis</i>

NOTA BENE

<b>D1 CLASSIS</b> D2 CLASSIS D Double <b>SD Semi-Double S. Simplex</b>	2a Secunda Oratio 3a Tertia Oratio Al. Allelúja Ap. Apostoli	App. Appendix BD Benedicamus Domino BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papae Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
---	---	--	--	---	--	---

# ORDO Kalendarium Ianuarius 2024

**Classes of Feasts** are indicated in the title of any given day by the font format: **MAJOR DOUBLES** i.e. 1<sup>st</sup> Class Doubles are Capitalised in Bold; 2<sup>nd</sup> Class Doubles are CAPITALISED; Doubles are Sentence-case Text (Doubles and above are feasts when the antiphons at the psalms in the Offices are said in full); ***Semi-Doubles*** are sentence case in bold and italic and *Simplex* feasts are *simply italicised* (only the opening words of the antiphons with the whole antiphon at the end).

**Commemorations** are indicated in the Ordo chart as the Secunda oration “2a” (2<sup>nd</sup> collect) or Tertiary oration “3a” (3<sup>rd</sup> collect) with the first words or name of the feast/saint being commemorated. Also indicated are the *Orationes Pro Diversitate Temporum Assignatæ* found in the Missal that are offered in Sunday and Ferial Masses.

## SEASON OF EPIPHANY

**Epiphany** is, liturgically, one of the three greatest feasts of the year. It is celebrated as a double of the first class with a privileged octave of the second order. Its colour is white as too its vigil (see attached). The **Blessing of Epiphany Waters** after Compline on the Eve of the Epiphany or after the reading of the Ninth lesson at Mattins, the priest clad in amice, alb, girdle, white stole and cope (if a bishop mitre too, removed for the orations). See attached pdf.

**Matins of the Epiphany** begin with a special form. The Invitatory is NOT said, nor *Domine, labia mea aperires*, nor *Deus in adiutorium*. After the silent *Pater noster*, *Ave Maria* and Creed, the Office begins at once with the first antiphon. This occurs only on the feast itself, NOT during the Octave.

In the **Epiphany Mass** (see attached) a genuflection is made at the words of the Gospel *Procidentes adoraverunt eum*. In the cathedral and principal church of each place, after the Gospel the movable feasts of the year are announced. If this is done, a white cope is worn by the priest or deacon who proclaims it. The lectern or pulpit may be used. See attached pdf.

The **Blessing of Epiphany Chalk** and of homes (see attached) may be performed at the end of the Epiphany Mass after the Last Gospel or on the Vigil after the Blessing of Epiphany Waters.

## CANDLEMASS

**February 2<sup>nd</sup>** is the Feast of the Purification of the Blessed Virgin Mary during which candles are blessed. The Order for the blessing of the candles and the Mass itself is attached. Note that the liturgy begins in violet and changes to white for the Mass itself. Simplified rubrics from the *Memoriale Rituum* may be used and can be found here <http://www.liturgialatina.org/memoriale/05.htm>

**February 3<sup>rd</sup>** is the feast of St Blaise, for which it is traditional to bless candles used to then bless throats, see attached pdf. The blessings occur after the Last Gospel of the Mass for which the chasuble is removed.

## ATTACHMENTS

- Blessing of Epiphany Waters pdf
- Blessing of Epiphany Chalk, Homes, Gold Frankincense and Myrrh pdf
- Missalette Vigil Mass of the Epiphany pdf
- Missalette Mass of the Epiphany pdf
- Blessing of Candles & Mass of Candlemass Missalette pdf
- Blessing of Candles & Throats for St Blaise pdf

## SEASON OF GESIMA

The Pre-Lenten Season of Gesima begins this year on the first Sunday of February. The time from Septuagesima Sunday to Ash Wednesday partakes in many ways, but not in all, in the character of Lent. The colour of the season is purple from Septuagesima to Easter. The *Te Deum* is not said at matins, nor the *Gloria in excelsis* at Mass, except on feasts. At the end of Mass the deacon (or celebrant) says *Benedicamus Domino* instead of *Ite missa est*. In no case is the word Alleluia used at all from Septuagesima till it returns at the first Easter Mass on Holy Saturday. On all days, even feasts, a *tract* (*tractus*) takes the place of the *Alleluia* and its verse after the *gradual*. In the office, at the end of the response to *Deus in adiutorium*, “*Laus tibi Domine, Rex aeternae gloriae*” is said instead of *Alleluia*. But from Septuagesima to Ash Wednesday, although purple is the colour, the ministers use dalmatic and tunicle. The organ may be played then, as during the rest of the year. From Ash

Wednesday to Easter the ministers wear folded chasubles; the organ is silent till the Mass of Holy Saturday (except on mid-Lent).

D1 CLASSIS D2 CLASSIS D Double <i>SD Semi-Double S. Simplex</i>	2a Secunda Oratio 3a Tertia Oratio Al. Allelúja Ap. Apostoli	App. Appendix BD Benedicamus Domino BMV. Beatæ Mariæ Virginis C. Confessoris Com. Communis	Comm. Commemoratio Cr. Credo D. Doctoris Eccl. Ecclesia/æ	Ep. Episcopi Gl. Gloria Grad. Graduale Heb. Hebdomadam	Mm. Martyrum/orum Mart. Martyris Nat. Dies Natalis P. Presbyteris	Pp. Papae Pref. Prefatio ProAPL pro aliquibus locis V&M Virginis et Martyris
--	---	--	--	---	--	---